## DEPARTMENT OF SCIENCE AND TECHNOLOGY SCIENCE EDUCATION INSTITUTE Bicutan, Taguig City

INFORMATION SHEET for the

Attach here
1 latest passport size picture

## ACCELERATED SCIENCE & TECHNOLOGY HUMAN RESOURCE DEVELOPMENT PROGRAM NATIONAL SCIENCE CONSORTIUM 2015-2016 GRADUATE SCIENCE AND TECHNOLOGY SCHOLARSHIPS

YPE OF	SCHOLARSHIP A	APPLIED FOR:	PhD	Thesis	Dissertat	tion Grant	
	NAL INFORMATION						
Last Na	ame	F	irst Name			Middle Name	
). Dormai	nent Address N	lo. Street		City/N	/lunicipality	Province	
z.	Tient Address	10. Street			липоранц	FIOVILICE	
Zip Co	de Region	D	istrict	Passp	oort No.	E-mail Address	
I. Curren	t Mailing Address						
. Teleph	one Nos. (Landline/l	Mobile)		Fax No.			
		•				]	
Civil St	atus D	Date of Birth		Age	Sex		
	of Parents (I	Father)			(Mother)		
. INFORM	NATION ON DOST S	SCHOLARSHIP A	ND OTHER P	REVIOUSLY/C	URRENTLY AVAI	LED OF	
	YEAR OF AWARD	FIELD	UNIVER	SITY/SCHOOL	SCHOLARSH	IP	REMARKS
HS					OTHERS:		
					RA 768		
BS					MERIT  JLAP		
50					OTHERS:		
					NSDB/N	ΙΟΤΛ	
					ASTHRE		
MS					ERDT COUNC	IL/SEI	
					OTHERS:		
					NSDB/N ASTHRI	_	
PhD					ERDT		
TIID					COUNCI	IL/SEI	
(Note: A degree: New A a. Univ	JATE SCHOLARSH An applicant for a gra s from the same univ pplicant ersity where you applicant graduate studies	nduate program sho ersity to avoid inbr	ould elect to go eeding.)	o to another univ		rned his/her 1st (L	3S) and/or 2nd (MS)
b. Co	urse/Degree						
	Applicant ersity enrolled in						
b. Co	urse Degree						
	mber of units earned		la a a a com		aining units/sems		
	ant for Thesis/Diss ur research topic be	•	-	also informatio Yes	n for Lateral App	olicant)	
	f last enrollment for t	thesis/dissertation					

a. Present Employme	` '	ermanent () Contr Self-employed () Une	actual ( ) Probationar	у					
a.1 For those who are	` ,	. , ,	трюуеч						
Position	presently employ	<u>ea</u>	Leng	yth of Service					
Name of Company	/Office		Long	III OI GELVICE					
Address of Company									
E-mail	ly/Onice		Website						
Telephone No.			Fax No.						
a.2 For those who are	self-employe <u>d</u>	•							
Business Name									
	Address								
				Fax No					
Type of Business			Years or	Operation					
his/her employer LOA.	and become a	full-time student. The s	scholar must submit a	sion to take a Leave of Absence (LOA) from letter from his/her employer approving the					
D. CAREER PLANS (	write in the sep	arate sheet attached to	tnis form)						
b1. Briefly discuss b2. Future Plans (A		search area/s							
V. RESEARCH AND D Use additional she		NVOLVEMENT (last five	e years)						
FIELD AND TITLE	OF RESEARCH	LOCATION/DURATION	FUND SOURCE	NATURE OF INVOLVEMENT					
VI. PUBLICATIONS (la Use additional shee	et if necessary.	PLACE/YEAR (	OF PUBLICATION	NATURE OF INVOLVEMENT					
VII. AWARDS RECEIV	ED								
TITLE OF	AWARD	AWARD G	IVING BODY	YEAR OF AWARD					
l hereby ce	ortify that all info		re true and correct to th	e best of my knowledge.					
Thereby ce	iting that an inic	milation given above at		e best of my knowledge.					
Signature of Applicant									
	Date								
		=							
		INTO SOBIMITTED (IOI SI	ian use omy						
Birth Certificate (Photocopy)									
=	Certified True Copy of the Official Transcriot of Record  Endorsement from two former professors in college or from two former professors in the MS program								
	suing a PhD progra		Tormer professors in the Mc	, program					
If Employed									
Recommend	Recommendation from Head of Agency								
Permission to	Permission to take a leave of absence (LOA) while on scholarship								
Medical Certificate as to health status from a licensed physician indicating PRC License No.									
Valid NBI Clearance									
Letter of Admissi	on from the Gradua	ate School which should incl	lude the evaluation sheet an	d program of study					
		Deadline of Su	ıbmission of Applicatio	n					
For <b>CLSU</b> and <b>VS</b> 1st Semester:		For <b>ADMU, MSU-IIT</b> 1st Semester: <b>Jun</b> e	r, UPD, UPLB, UPM, UPV a e 15	and UST For DLSU 1st Term: June 15					

2nd Semester: **September 15** 2nd Semester: **November 15** 

IV. CAREER/EMPLOYMENT INFORMATION

2nd Term: **November 15** 3rd Term: March 31

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Name of Applicant: Date:	
CAREER PLANS b1) Briefly discuss your proposed research area/s	

b2) Future Plans (After Graduation)